

June 2007

Gallatin County 4-H Newsletter



LEADERS COUNCIL MEETING

The Gallatin 4-H Unlimited Leaders Council will meet on the second Tuesday of the month at 6:30 at Mackenzie River Pizza in Belgrade. Bring your appetite and a few bucks for pizza. **Next meeting date is June 12, 2007.**

Summer Fun in Bozeman

Summer Fun in Bozeman is returning to the Gallatin County Fairgrounds June 16th & 17th, 2007. Remember how much fun you had at the horse show last year? Well, this year we expect it to be even bigger and better. We have added classes for the **"Colt to Maturity"** participants which include: 1 & 2 year old halter, lunge line and Trail in Hand. **APHA** members - come show your paint horses in the APHA Specialty Show! We have reduced entry fees for 4-H members and many High Point awards to be awarded at the end of the show. Plan on attending the **"Luau Dinner"** on Saturday Night for good food and fun! Pick up your entry form at the 4-H office or on-line at www.gallatinextension.com. For more information contact Maria Jerome at 388-0849 or Katie Cooper at 388-1624 or any 4-H Horse Committee member.

Montana 4-H Congress (Attention all Public Speakers, Fashion Revue Contestants, Livestock & Horse Judging Team Members, Anyone with a Talent for the Talent Show, or Teens That Just Want to Have FUN!!)

This is your Passport to Adventure. Meet Your Friends at 4-H Congress on July 10-13 at MSU. Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for 4 days and participate in an event like no other.

Congress offers both youth and adults a venue in which to learn, be challenged, and most of all have a great time with their peers. Its purpose is to provide a safe and fun environment for youth to experience all that 4-H congress has to offer including: contests, workshops, entertainment, social events and much more. This year's planning committee has worked hard to create an exciting time for you here at Congress that builds on the theme of adventure. Whether you are coming to excel in a contest, experience campus life, check out MSU for college, or just re-connect with old friends, this year's Congress will reward your travel with lots of positive memories. Contact the Extension Office at 201 West Madison, Suite 300, Belgrade (east of Lee & Dads grocery in the Valley Professional Offices, Building #2) or call 388-3213 for an application or more information. **Enrollment deadline is June 15th.**



"CANSTRUCTION" Together we can build the world!

Each year during Congress, 4-H members from across the state participate in a community service project. **YOUR CHALLENGE IS**



TO BRING CANS OF TUNA FISH WITH GREEN AND BLUE LABELS TO CONGRESS. This year, we will be building a 3-dimensional model of the globe! Donations of 6 oz. cans of tuna with blue or green labels will be collected. The County with the largest "can count" will receive a special recognition and a prize during the Awards Showcase on Wednesday night. Drop off your cans of tuna at the 4-H office.

Attention Cloverbuds: Watch next months newsletter for information about the Cloverbud Day Camp!!!